

demands activity, so do not make excuses. Do not say we are not able, you can do something. Do not say we are in too much confusion. We will help you. Do not say we have no place to worship. Go out to the river side, or some shady place. Springtime is coming and summer is here. Wife and I expect to visit all the churches in the state during the summer for this purpose:

1. To see how they do.
2. To view the field.
3. To gather statistics.

We are an army. The soldiers when in danger of being lost in line of battle, marched so close together that they touched elbows.

So we should all keep in touch with the general movement.

1. Keep in touch with Christ by reading the Bible and by prayer.
2. With the brotherhood by sending \$1.50 to brother Gnagey, for the EVANGELIST.
3. Line up brother.

B. H. FLORA, State Evangelist.

#### Ashland University

We want to say that in our report of delinquent apportionments a few weeks ago we included Rosedale Class, Pa., which was a mistake. They paid their apportionment on Jan. 20, last, and we ask their pardon for the error, and we also report the receipt of the following apportionments:

#### KANAMORADO DISTRICT

Per Adrian, Mo., \$10.10; per Carleton, Neb., \$5.00; per Falls City, Neb., \$4.90; per Sister Zook, 50 cents; per Drywood, \$6.50. Total, \$27.00.

#### PENNSYLVANIA DISTRICT

Per S. W. Tombaugh, for Highland Class, \$5.00.

#### MD., VA., AND W. VA., DISTRICT

Per E. B. Shaver, \$200.00. Grand total, \$232.00.

Yours Fraternally,

JOHN KEIM,  
Sec. A. U. F. Com.

#### Resolutions of Respect

WHEREAS, it has pleased our heavenly Father to call from our midst our much beloved sister and president of S. S. C. E., Sarah Miller,

WHEREAS, the faithful work as president, the regular and punctual attendance at each meeting, the devotion to the happiness and comfort of those about her, and the uprightness of her character and conduct render it proper that we should place on record our appreciation of her work on the secretary's book of S. S. C. E., and her merits as a Christian worker; therefore be it

*Resolved*, By the S. S. C. E., that, while we bow with humble submission to the will of the Most High, and acknowledge his merciful guarding care, we do not the less feel the great loss of our sister and faithful worker in her departure.

*Resolved*, That in the death of Sarah Miller, the church has lost a faithful member, who was always regular and punctual in at-

tendance, prompt in her Christian work, ever ready to do her part which endeared her not only to her friends and the church but also to all who knew her.

*Resolved*, That the S. S. C. E. and church tender their warmest sympathy to the bereaved family of our deceased sister, in this their sad affliction and can only assure them that he who does all things well, will guide and comfort them.

*Resolved*, That the members of the Fair Haven church may take warning of the uncertainty of life and the necessity of a preparation for the summons that will come sooner or later.

Leaves have their time to fall,  
And flowers to wither at the north wind's breath,  
And stars to set—but all,  
Thou hast all seasons for thine own, O death.

—Hemans.

*Resolved*, That these resolutions be published in the EVANGELIST, *Wooster Republican* and *Herald*, and that a copy be presented to the bereaved family.

SARAH KIEFER,  
NANCY SWINEHART,  
KATE THORLEY.

Committee.

#### Beaver City, Neb.

To the members of Kanemorado district: Time waits for no man. Like a canvass passing before us, having God's will marked upon it with each day's lesson clearly defined, that he who reads may know God's will concerning us, we stand before our maker.

As time waits for no man, and each one's duty is so clearly defined in God's word, no Christian worker should, or can afford to be idle, or wait until another is ready to act in that which is plainly his own duty. How often we let the canvass pass before us, with our lesson printed in large bold letters without even a passing notice measuring ourselves by what another does. This is all wrong. Let us each do our duty and receive our lesson practically as each day it appears before us. And each day our Christian life will grow sweeter and brighter.

Almost six months of our Conference year have expired. Now let us each ask ourselves as individuals, as congregations, and as a Conference, what have we done, what are we doing and what do we expect to do? If we have faithfully discharged our duty, our answer shall suffice, just what I am doing now: My full duty, to the extent of my ability. Just where we have done our best by the help of God may we expect our master's approval. Our College apportionment is now almost if not fully raised. I hope by this time our liberal hearted Evangelist, A. J. Hixson will have found the other four with five dollars each to pay in full.

*Our Evangelistic Work*.—Bro. Hixson is now in the field doing missionary work. Let us not forget to pray for him and the work in general. O how much it will help if we ask in faith believing.

*To the Congregations*.—Have you sent in your apportionment due for District Evan-

gelism? If not do so at once. Our Evangelist needs it.

Have you been waiting with your prayers, your meetings, and your lovefeasts until Brother Hixson comes, and that with preachers idle at home? If so, do so no longer. Churches, like farmers that wait for some one else to do their plowing and sowing seldom realize a great harvest. "Work while it is day," "Make hay while the sun shines." The man is to be pitied who can find nothing to do until some one helps him.

*Again*.—Do not fail to report through the EVANGELIST, if not monthly, at least once every three months. Let us know what you are doing, and if nothing, say so. If at sea let us know. Three months is a long time for a ship on the ocean without any report.

*To the ministers and pastors*.—"By the fruit ye shall know the tree." Would you be known as a minister or pastor by your work? Stop and think. "What shall the answer be?" Could you not at least hold one protracted meeting somewhere that would strengthen the cause and lead to the conversion of souls even if you are not a regularly engaged pastor? In our conference district we have about 25 ministers. Now if each brings but one soul to Christ, the number is 25; we are fishers of men. Brother, are you fishing? O dear brethren and sisters, let us work more earnestly. The Lord will soon come. "What shall the harvest be."

C. FORNEY.

#### SELECTED GEMS

The contentious person finds little time for anything else but contentions. On the other hand, the person who seeks peace will find not only what he seeks, but health, usefulness, and friends as well.

If you long to bring forth all the fruit of the spirit, strike your roots deep and wide in private prayer.—*Anon*.

Above all, do not be discouraged; be patient; wait; strive to attain a calm, gentle spirit.

#### Bits of Knowledge

The dog is mentioned thirty-three times in the Bible.

The temperature of the water at the bottom of deep seas is only a few degrees above the freezing point.

A distinctive peculiarity between sharks and whales lies in the fact that sharks have eyelids and whales have none.—*Exchange*.

#### Our Dead

MILLER.—The Fair Haven church has lost one of its most faithful members. Sister Sarah Miller, wife of D. J. Miller and daughter of elder Jacob Garver, deceased, was born March 4, 1835, was married to Daniel J. Miller, October 7, 1855, by Elias Dickey, united with the church in the spring of 1858 and died March 8, 1898, aged 63 years and 4 days. The husband, two sons and two daughters are left to mourn their